

## БИБЛИОГРАФИЯ

- Бломберг Крейг. *Интерпретация притчей*. М.: ББИ, 2005.
- Райт Кристофер. *Око за око. Этика Ветхого Завета*. Черкассы: Коллоквиум, 2010.
- Райт Н. Т. *Иисус и победа Бога*. М.: ББИ, 2004.
- \_\_\_\_\_. *Что на самом деле сказал апостол Павел. Был ли Павел из Тарса основателем христианства?* М.: ББИ, 2004.
- Abegg, M., Jr., P. Flint, and E. Ulrich, trans. 1999. *The Dead Sea Scrolls Bible*. San Francisco: HarperSanFrancisco.
- Alexander, T. D., D. W. Baker, and B. K. Waltke. 1988. *Obadiah, Jonah, Micah*. TOTC. Downers Grove, IL: InterVarsity.
- Allen, L. C. 1976. *The Books of Joel, Obadiah, Jonah, and Micah*. NICOT. Grand Rapids: Eerdmans.
- \_\_\_\_\_. 1983. *Psalms 101–150*. WBC 21. Waco: Word.
- Allen, W. C. 1907. *A Critical and Exegetical Commentary on the Gospel according to St. Matthew*. ICC. Edinburgh: T&T Clark.
- Allison, D. C., Jr. 1983. "Matt. 23:39 = Luke 13:35b as a Conditional Prophecy." *JSNT* 18: 75–84.
- \_\_\_\_\_. 1984. "Elijah Must Come First." *JBL* 103: 257.
- \_\_\_\_\_. 1992. "The Baptism of Jesus and a New Dead Sea Scroll." *BAR* 18 (2): 58–60.
- \_\_\_\_\_. 1993. *The New Moses: A Matthean Typology*. Minneapolis: Fortress.
- \_\_\_\_\_. 1999. "Jesus and the Victory of Apocalyptic." Pages 126–41 in *Jesus and the Restoration of Israel: A Critical Assessment of N. T. Wright's "Jesus and the Victory of God."* Edited by C. C. Newman. Downers Grove, IL: InterVarsity.
- Andersen, F. I., and D. N. Freedman. 1980. *Hosea*. AB 24. Garden City, NY: Doubleday.
- \_\_\_\_\_. 2000. *Micah*. AB 24E. New York: Doubleday.
- Archer, G. L., and G. C. Chirichigno. 1983. *Old Testament Quotations in the New Testament*. Chicago: Moody.
- Atkinson, D. 1981. *To Have and to Hold: The Marriage Covenant and the Discipline of Divorce*. Grand Rapids: Eerdmans.
- Aus, R. D. 2004. *Matthew 1–2 and the Virginal Conception*. Lanham, MD: University Press of America.
- Bacon, B. W. 1918. "The Five Books of Matthew against the Jews." *The Expositor* 15: 56–66.
- Bahr, G. J. 1970. "The Seder of Passover and the Eucharistic Words." *NovT* 12: 181–202.
- Bailey, J. L. 1993. "Sermon on the Mount: Model for Community." *Currents in Theology and Mission* 20: 85–94.
- Bailey, J. N. 2000. "Vowing Away the Fifth Commandment: Matthew 15:3–6 // Mark 7:9–13." *ResQ* 42: 193–209.
- Bailey, K. E. 1992. *Finding the Lost: Cultural Keys to Luke 15*. St. Louis: Concordia.
- Baldwin, J. G. 1972. *Haggai, Zechariah, Malachi*. TOTC. Downers Grove, IL: InterVarsity.
- \_\_\_\_\_. 1978. *Daniel*. TOTC. Downers Grove, IL: InterVarsity.
- Baltzer, K. 2001. *Deutero-Isaiah: A Commentary on Isaiah 40–55*. Translated by M. Kohl. Hermeneia. Philadelphia: Fortress.

- Banks, R. 1974. "Matthew's Understanding of the Law: Authenticity and Interpretation in Matthew 5:17–20." *JBL* 93: 226–42.
- Barnett, P. W. 1977. "Who Were the 'Biastai' (Matthew 11:12–13)?" *RTR* 36: 65–70.
- Barrett, C. K. 1978. "The House of Prayer and the Den of Thieves." Pages 13–20 in *Jesus und Paulus: Festschrift für Werner Georg Kummel zum 70. Geburtstag*. Edited by E. E. Ellis and E. Grasser. Göttingen: Vandenhoeck & Ruprecht.
- Bascom, R. A. 1996. "Adaptable for Translation: Deuteronomy 6:5 in the Synoptic Gospels and Beyond." Pages 166–83 in *A Gift of God in Due Season: Essays on Scripture and Community in Honor of James A. Sanders*. Edited by R. D. Weis and D. M. Carr. JSOTSup 225. Sheffield: Sheffield Academic Press.
- Bateman, H. W., IV. 1992. "Psalm 110:1 and the New Testament." *BSac* 149: 438–53.
- Bauchham, R. 1980. "The Delay of the Parousia." *TynBul* 31:3–36.
- \_\_\_\_\_. 1995. "The Messianic Interpretation of Isa. 10:34 in the Dead Sea Scrolls, 2 Baruch and the Preaching of John the Baptist." *DSD* 2: 202–16.
- Bauer, D. R. 1989. *The Structure of Matthew's Gospel: A Study in Literary Design*. JSNTSup 31. Sheffield: Almond.
- Beale, G. K. 1991. "Isaiah vi 9–13: A Retributive Taunt against Idolatry." *VT* 41: 257–78.
- Beare, F. W. 1981. *The Gospel according to Matthew*. San Francisco: Harper & Row.
- Beasley-Murray, G. R. 1993. *Jesus and the Last Days: The Interpretation of the Olivet Discourse*. Peabody, MA: Hendrickson.
- Beaton, R. 1999. "Messiah and Justice: A Key to Matthew's Use of Isaiah 42.1–4?" *JSNT* 75: 5–23.
- \_\_\_\_\_. 2002. *Isaiah's Christ in Matthew's Gospel*. SNTSMS 123. Cambridge: Cambridge University Press.
- \_\_\_\_\_. 2005. "Isaiah in Matthew's Gospel." Pages 63–78 in *Isaiah in the New Testament*. Edited by S. Moyise and M. J. J. Menken. London: T&T Clark.
- Becking, B. 1994. "'A Voice Was Heard [sic] in Ramah': Some Remarks on Structure and Meaning of Jeremiah 31,15–17." *BZ* 38: 229–42.
- Beecher, W. J. 1905. *The Prophets and the Promise*. New York: Crowell.
- Berger, K. 1996. "Jesus als Nasoraer/Naziraer." *NovT* 38: 323–35.
- Bergey, R. L. 1997. "The Rhetorical Role of Reiteration in the Suffering Servant Poem (Isa 52:13–53:12)." *JETS* 40: 177–88.
- Betz, H. D. 1995. *The Sermon on the Mount: A Commentary on the Sermon on the Mount, Including the Sermon on the Plain (Matthew 5:3–7:27 and Luke 6:20–49)*. Hermeneia. Minneapolis: Fortress.
- Betz, O. 1998. "Jesus and Isaiah 53." Pages 70–87 in *Jesus and the Suffering Servant: Isaiah 53 and Christian Origins*. Edited by W. H. Bellinger Jr. and W. R. Farmer. Harrisburg, PA: Trinity Press International.
- Black, M. 1971. "The Christological Use of the Old Testament in the New Testament." *NTS* 18: 1–14.
- Blank, S. H. 1937–1938. "The Death of Zechariah in Rabbinic Literature." *HUCA* 12–13: 327–46.
- Blenkinsopp, J. 2000. *Isaiah 1–39*. AB 19. New York: Doubleday.
- \_\_\_\_\_. 2002. *Isaiah 40–55*. AB 19a. New York: Doubleday.

- Blocher, H. 1975. *Songs of the Servant*. London: Inter-Varsity.
- Blomberg, C. L. 1986. "The Miracles as Parables." Pages 327–60 in *The Miracles of Jesus*. Vol. 6 of *Gospel Perspectives*. Edited by D. Wenham and C. Blomberg. Sheffield: JSOT Press.
- \_\_\_\_\_. 1987. "Elijah, Election, and the Use of Malachi in the New Testament." *CTR* 2 (1): 104.
- \_\_\_\_\_. 1988. "The Temptations of Jesus." *ISBE* 4:784–86.
- \_\_\_\_\_. 1990a. *Interpreting the Parables*. Downers Grove, IL: InterVarsity.
- \_\_\_\_\_. 1990b. "Marriage, Divorce, Remarriage and Celibacy: An Exegesis of Matthew 19:3–12." *TJ* 11: 161–96.
- \_\_\_\_\_. 1991a. "The Liberation of Illegitimacy: Women and Rulers in Matthew 1–2." *BTB* 21: 145–50.
- \_\_\_\_\_. 1991b. "The Sabbath as Fulfilled in Christ: A Response to S. Bacchiocchi and J. Primus." Pages 122–28 in *The Sabbath in Jewish and Christian Traditions*. Edited by T. C. Eskenazi, D. Harrington, and W. Shea. New York: Crossroad.
- \_\_\_\_\_. 1992. *Matthew*. NAC 22. Nashville: Broadman.
- \_\_\_\_\_. 1994. *1 Corinthians*. NIVAC. Grand Rapids: Zondervan.
- \_\_\_\_\_. 1997. *Jesus and the Gospels: An Introduction and Survey*. Nashville: Broadman & Holman.
- \_\_\_\_\_. 1999. *Neither Poverty nor Riches: A Biblical Theology of Possessions*. NSBT 7. Leicester: Inter-Varsity.
- \_\_\_\_\_. 2002a. *The Historical Reliability of John's Gospel: Issues and Commentary*. Downers Grove, IL: InterVarsity.
- \_\_\_\_\_. 2002b. "Interpreting Old Testament Prophetic Literature in Matthew: Double Fulfillment." *TJ* 23: 17–33.
- \_\_\_\_\_. 2003. "Messiah in the New Testament." Pages 111–41 in *Israel's Messiah in the Bible and the Dead Sea Scrolls*. Edited by R. S. Hess and M. D. Carroll. Grand Rapids: Baker Academic.
- \_\_\_\_\_. 2005. *Contagious Holiness: Jesus' Meals with Sinners*. NSBT 13. Leicester: Inter-Varsity.
- \_\_\_\_\_. 2006. "On Building and Breaking Barriers: Forgiveness, Salvation and Christian Counseling with Special Reference to Matthew 18:15–35." *JPC* 25: 137–54.
- Bock, D. L. 1998. *Blasphemy and Exaltation in Judaism: A Philological- Historical Study of the Key Jewish Themes Impacting Mark 14:61–64*. WUNT 2/106. Tübingen: Mohr Siebeck.
- Boda, M. J. 2004. *Haggai, Zechariah*. NIVAC. Grand Rapids: Zondervan.
- Bolt, P. G. 1994. "What Were the Sadducees Reading? An Enquiry into the Literary Background of Mark 12:18–23." *TynBul* 45: 369–94.
- Booth, R. P. 1986. *Jesus and the Laws of Purity: Tradition History and Legal History in Mark 7*. JSNTSup 13. Sheffield: JSOT Press.
- Borg, M. 1984. *Conflict, Holiness, and Politics in the Teaching of Jesus*. SBEC 5. New York: Mellen.
- Bratcher, R. G. 1981. *A Translator's Guide to the Gospel of Matthew*. HT. New York: United Bible Societies.

- Brodie, T. 1992. "Fish, Temple Tithe, and Remission: The God-Based Generosity of Deuteronomy 14–15 as One Component of Matt 17:22–18:35." *RB* 99: 697–718.
- Broer, I. 1994. "Das Ius Talionis im Neuen Testament." *NTS* 40: 1–21.
- Brooke, G. J. 1994. "Isaiah 40:3 and the Wilderness Community." Pages 117–32 in *New Qumran Texts and Studies: Proceedings of the First Meeting of the International Organization for Qumran Studies, Paris, 1992*. Edited by G. J. Brooke and F. Garcia Martinez. STDJ 15. Leiden: Brill.
- \_\_\_\_\_. 1995. "4Q500 1 and the Use of Scripture in the Parable of the Vineyard." *DSD* 2: 268–94.
- Brooks, O. S. 1998. "The Function of the Double Love Command in Matthew 22:34–40." *AUSS* 36: 7–22.
- Brown, R. E. 1993. *The Birth of the Messiah: A Commentary on the Gospels of Matthew and Luke*. Rev. ed. ABRL. New York: Doubleday.
- \_\_\_\_\_. 1994. *The Death of the Messiah: From Gethsemane to the Grave; A Commentary on the Passion Narratives in the Four Gospels*. 2 vols. ABRL. New York: Doubleday, 1994.
- Brown-Guttoff, S. E. 1991. "The Voice of Rachel in Jeremiah 31: A Calling to 'Something New.'" *USQR* 45: 185.
- Broyles, C. C. 1999. *Psalms*. NIBCOT 11. Peabody, MA: Hendrickson.
- Bruce, F. F. 1983. *The Gospel of John*. Grand Rapids: Eerdmans.
- Bruckner, J. K. 2004. *Jonah, Nahum, Habakkuk, Zephaniah*. NIVAC. Grand Rapids: Zondervan.
- Bruner, F. D. 1987. *The Christbook: Matthew 1–12*. Waco: Word.
- \_\_\_\_\_. 1990. *The Churchbook: Matthew 13–28*. Dallas: Word.
- Burkett, D. 1999. *The Son of Man Debate: A History and Evaluation*. SNTSMS 107. Cambridge: Cambridge University Press.
- Byargeon, R. W. 1998. "Echoes of Wisdom in the Lord's Prayer (Matt 6:9–13)." *JETS* 41: 353–65.
- Cahill, M. 1995. "Not a 'Cornerstone': Translating Ps 118,22 in the Jewish and Christian Scriptures." *RB* 106: 345–57.
- Cameron, P. S. 1984. *Violence and the Kingdom: The Interpretation of Matthew 11:12*. ANTJ 5. Frankfurt: Peter Lang.
- Capes, D. B. 1999. "Intertextual Echoes in the Matthean Baptismal Narrative." *BBR* 9: 37–49.
- Caragounis, C. C. 1986. *The Son of Man: Vision and Interpretation*. WUNT 38. Tübingen: Mohr Siebeck.
- Carroll, R. P. 1986. *Jeremiah*. OTL. Philadelphia: Westminster.
- Carson, D. A., ed. 1982. *From Sabbath to Lord's Day: A Biblical, Historical, and Theological Investigation*. Grand Rapids: Zondervan.
- \_\_\_\_\_. 1984. "Matthew." Pages 3–599 in vol. 8 of *The Expositor's Bible Commentary*. Edited by F. E. Gaebelin. Grand Rapids: Zondervan.
- Carson, D. A., P. T. O'Brien, and M. A. Seifrid, eds. 2001. *The Complexities of Second Temple Judaism*. Vol. 1 of *Justification and Variegated Nomism: A Fresh Appraisal of Paul and Second Temple Judaism*. WUNT 2/140. Tübingen: Mohr Siebeck.

- Carter, W. 2000. "Evoking Isaiah: Matthean Soteriology and an Intertextual Reading of Isaiah 7–9 and Matthew 1:23 and 4:15–16." *JBL* 119: 503–20.
- Casey, M. 1979. *Son of Man: The Interpretation and Influence of Daniel 7*. London: SPCK.
- Cassuto, U. 1967. *A Commentary on the Book of Exodus*. Translated by I. Abrahams. Jerusalem: Magnes.
- Catchpole, D. R. 1970–1971. "The Answer of Jesus to Caiaphas (Matt. XXVI.64)." *NTS* 17: 213–26.
- Cathcart, K. J., and R. P. Gordon, trans. and eds. 1989. *The Targum of the Minor Prophets*. ArBib 14. Wilmington, DE: Glazier.
- Ceresko, A. R. 1994. "The Rhetorical Strategy of the Fourth Servant Song (Isaiah 52:13–53:12): Poetry and the Exodus–New Exodus." *CBQ* 56: 42–55.
- Charette, B. 1992. "'To Proclaim Liberty to the Captives': Matthew 11.28–30 in the Light of Old Testament Prophetic Expectation." *NTS* 38: 290–97.
- Charlesworth, J. H., ed. 1983–1985. *The Old Testament Pseudepigrapha*. 2 vols. Garden City, NY: Doubleday.
- \_\_\_\_\_. 1985. *The Old Testament Pseudepigrapha and the New Testament: Prolegomena for the Study of Christian Origins*. SNTSMS 54. Cambridge: Cambridge University Press.
- Childs, B. S. 1974. *The Book of Exodus*. OTL. Philadelphia: Westminster.
- \_\_\_\_\_. 2001. *Isaiah*. OTL. Louisville: Westminster John Knox.
- Chilton, B. D. 1984. *A Galilean Rabbi and His Bible: Jesus' Use of the Interpreted Scripture of His Time*. GNS 8. Wilmington, DE: Glazier.
- \_\_\_\_\_, trans. and ed. 1987. *The Isaiah Targum*. ArBib 11. Wilmington, DE: Glazier.
- Chow, S. 1995. *The Sign of Jonah Reconsidered: A Study of Its Meaning in the Gospel Traditions*. ConBNT 27. Stockholm: Almqvist & Wiksell.
- Christensen, D. L. 2001. *Deuteronomy 1–21:9*. Rev. ed. WBC 6a. Nashville: Nelson.
- Clarke, E. G., trans. and ed. 1998. *Targum Pseudo-Jonathan: Deuteronomy*. ArBib 5B. Collegeville, MN: Liturgical Press.
- Coats, G. W. 1972. "Widows' Rights: A Crux in the Structure of Genesis 38." *CBQ* 34: 461–66.
- Cohen, A., ed. 1948. *The Twelve Prophets*. London: Soncino.
- Cohn-Sherbok, D. M. 1979. "An Analysis of Jesus' Arguments concerning the Plucking of Grain on the Sabbath." *JSNT* 2: 31–41.
- \_\_\_\_\_. 1981. "Jesus' Defence of the Resurrection of the Dead." *JSNT* 11: 64–73.
- Cole, D. P. 1994. "Archaeology and the Messiah Oracles of Isaiah 9–11." Pages 53–69 in *Scripture and Other Artifacts: Essays on the Bible and Archaeology in Honor of Philip J. King*. Edited by M. D. Coogan, J. C. Exum, and L. E. Stager. Louisville: Westminster John Knox.
- Collins, J. J. 1992. "The Son of Man in First-Century Judaism." *NTS* 38: 448–66.
- \_\_\_\_\_. 1993. *Daniel*. Hermeneia. Minneapolis: Fortress.
- Conrad, A. 1991. "The Fate of Judas: Matthew 27:3–10." *TJT* 7: 158–68.
- Cook, S. L. 1993. "The Metamorphosis of a Shepherd: The Tradition-History of Zechariah 11:17 and 13:7–9." *CBQ* 55: 453–66.

- Cope, O. L. 1976. *A Scribe Trained for the Kingdom of Heaven*. CBQMS 5. Washington: Catholic Biblical Association of America.
- Craigie, P. C. 1976. *The Book of Deuteronomy*. NICOT. Grand Rapids: Eerdmans.
- \_\_\_\_\_. 1983. *Psalms 1–50*. WBC 19. Waco: Word.
- Cranfield, C. E. B. 1977. *The Gospel according to St Mark*. CGTC. Rev. ed. Cambridge: Cambridge University Press.
- Dahlberg, B. T. 1975. “The Typological Use of Jeremiah 1:4–19 in Matthew 16:13–23.” *JBL* 94: 73–80.
- Dahood, M. 1965. *Psalms 1–50*. AB 16. Garden City, NY: Doubleday.
- \_\_\_\_\_. 1970. *Psalms 101–150, with an Appendix, “The Grammar of the Psalms.”* AB 17A. Garden City, NY: Doubleday.
- Davidson, R. 1998. *The Vitality of Worship: A Commentary on the Book of Psalms*. Grand Rapids: Eerdmans.
- Davies, G. I. 1992. *Hosea*. NCBC. Grand Rapids: Eerdmans.
- Davies, W. D. 1964. *The Setting of the Sermon on the Mount*. Cambridge: Cambridge University Press.
- Davies, W. D., and D. C. Allison Jr. 1988–1997. *A Critical and Exegetical Commentary on the Gospel according to Saint Matthew*. 3 vols. ICC. Edinburgh: T&T Clark.
- Davis, B. C. 2000. “Is Psalm 110 a Messianic Psalm?” *BSac* 157: 160–73.
- Davis, J. F. 2005. *Lex Talionis in Early Judaism and the Exhortation of Jesus in Matthew 5.38–42*. JSNTSup 281. London and New York: T&T Clark.
- de Jonge, M. 1986. “Matthew 27:51 in Early Christian Exegesis.” *HTR* 79: 67–79.
- de Moor, J. C. 1998. “The Targumic Background of Mark 12:1–12: The Parable of the Wicked Tenants.” *JSJ* 29: 63–80.
- Delitzsch, F. 1984. *Psalms*. Translated by J. Martin. 3 vols. in 1. Grand Rapids: Eerdmans.
- Derrett, J. D. M. 1980. “ἩΣΑΝ ΓΑΡ ἈΛΙΕΙΣ (Mk 1.16): Jesus’ Fishermen and the Parable of the Net.” *NovT* 22: 125–31.
- \_\_\_\_\_. 1981. “Mt 23,8–10 a Midrash on Is 54,13 and Jer 31,33–34.” *Bib* 62: 372–86.
- \_\_\_\_\_. 1986. “Receptacles and Tombs (Mt 23,24–30).” *ZNW* 77: 255–66.
- Deutsch, C. 1987. *Hidden Wisdom and the Easy Yoke: Wisdom, Torah and Discipleship in Matthew 11.25–30*. JSNTSup 18. Sheffield: JSOT Press.
- Dillon, R. J. 1966. “Towards a Tradition-History of the Parables of the True Israel (Matthew 21:33–22:14).” *Bib* 47: 1–42.
- Doeve, J. W. 1955. “Purification du temple et dessechement du figuier.” *NTS* 1: 297–308.
- Donahue, J. R. 1971. “Tax Collectors and Sinners.” *CBQ* 33: 39–61.
- Donaldson, T. L. 1985. *Jesus on the Mountain: A Study in Matthean Theology*. JSNTSup 8. Sheffield: JSOT Press.
- Dorsey, D. 1991. “The Law of Moses and the Christian: A Compromise.” *JETS* 34: 321–34.
- Duff, P. B. 1992. “The March of the Divine Warrior and the Advent of the Greco-Roman King.” *JBL* 111: 55–71.
- Dunn, J. D. G. 1983. “The Messianic Secret in Mark.” Pages 116–31 in *The Messianic Secret*. Edited by C. M. Tuckett. IRT 1. Philadelphia: Fortress.
- Enns, P. 2000. *Exodus*. NIVAC. Grand Rapids: Zondervan.

- Eppstein, V. 1964. "The Historicity of the Gospel Account of the Cleansing of the Temple." *ZNW* 55: 42–58.
- Erickson, R. J. 1996. "Divine Injustice? Matthew's Narrative Strategy and the Slaughter of the Innocents (Matthew 2.13–23)." *JSNT* 64: 5–27.
- \_\_\_\_\_. 2000. "Joseph and the Birth of Isaac in Matthew 1." *BBR* 10: 35–51.
- Evans, C. A. 1985. "On the Isaianic Background of the Sower Parable." *CBQ* 47: 464–68.
- \_\_\_\_\_. 1989. *To See and Not Perceive: Isaiah 6.9–10 in Early Jewish and Christian Interpretation*. JSOTSup 64. Sheffield: JSOT Press.
- \_\_\_\_\_. 1992. "Predictions of the Destruction of the Herodian Temple in the Pseudepigrapha, Qumran Scrolls, and Related Texts." *JSP* 10: 105–17.
- \_\_\_\_\_. 1993. "Jesus and the 'Cave of Robbers': Toward a Jewish Context for the Temple Action." *BBR* 3: 93–110.
- \_\_\_\_\_. 2001. *Mark 8:27–16:20*. WBC 34B. Nashville: Nelson.
- Farla, P. 1989. "'The Two Shall Become One Flesh': Gen. 1.27 and 2.24 in the New Testament Marriage Texts." Pages 67–82 in *Intertextuality in Biblical Writings: Essays in Honour of Bas van Iersel*. Edited by S. Draisma. Kampen: Kok.
- Feinberg, C. L. 1977. *The Twelve Minor Prophets*. Chicago: Moody.
- Fitzmyer, J. A. 1971a. "The Aramaic Qorban Inscription from Jebel Hallet et-Turi and Mk 7:1/Mt 15:5." Pages 93–100 in *Essays on the Semitic Background of the New Testament*. London: Chapman.
- \_\_\_\_\_. 1971b. "The Son of David Tradition and Mt. 22.41–46 and Parallels." Pages 113–26 in *Essays on the Semitic Background of the New Testament*. London: Chapman.
- \_\_\_\_\_. 1987. "Aramaic Evidence Affecting the Interpretation of Hosanna in the New Testament." Pages 110–18 in *Tradition and Interpretation in the New Testament: Essays in Honor of E. Earle Ellis for His 60th Birthday*. Edited by G. F. Hawthorne and O. Betz. Grand Rapids: Eerdmans.
- Foster, P. 2003. "Why Did Matthew Get the *Shema* Wrong? A Study of Matthew 22:37." *JBL* 122: 309–22.
- France, R. T. 1971. *Jesus and the Old Testament: His Application of Old Testament Passages to Himself and His Mission*. London: Tyndale.
- \_\_\_\_\_. 1981. "The Formula-Quotations of Matthew 2 and the Problem of Communication." *NTS* 27: 243–44.
- \_\_\_\_\_. 1985. *The Gospel according to Matthew*. TNTC. Grand Rapids: Eerdmans.
- Fuller, R. H. 1989. "The Decalogue in the New Testament." *Int* 43: 243–55.
- Funk, R. W. 1973. "The Looking-Glass Tree Is for the Birds: Ezekiel 17:22–24; Mark 4:30–32." *Int* 27: 3–9.
- Furnish, V. P. 1972. *The Love Command in the New Testament*. Nashville: Abingdon.
- Garcia Martinez, F. 1989. "La reprobacion fraterna en Qumran y Mt 18,15–17." *FN* 2: 23–40.
- Garcia Martinez, F., and E. J. C. Tigchelaar, eds. 1997. *The Dead Sea Scrolls Study Edition*. 2 vols. Grand Rapids: Eerdmans.
- Garland, D. E. 1979. *The Intention of Matthew 23*. NovTSup 52. Leiden: Brill.
- Garrett, D. A. 1997. *Hosea, Joel*. NAC 19A. Nashville: Broadman & Holman.
- Gerhardsson, B. 1966. *The Testing of God's Son (Matt. 4:1–11 & Par.): An Analysis of an Early Christian Midrash*. ConBNT 2. Lund: Gleerup.

- \_\_\_\_\_. 1969. “Jésus livré et abandonné d’après la passion selon Saint Matthieu.” *RB* 76: 206–27.
- \_\_\_\_\_. 1976. “The Hermeneutic Program in Matthew 22:37–40.” Pages 129–50 in *Jews, Greeks, and Christians: Religious Cultures in Late Antiquity: Essays in Honor of William David Davies*. Edited by R. Hamerton-Kelly and R. Scroggs. SJLA 21. Leiden: Brill.
- Gibbs, J. A. 2002. “Israel Standing with Israel: The Baptism of Jesus in Matthew’s Gospel (Matt 3:13–17).” *CBQ* 64:511–26.
- Gibson, J. B. 1995. *The Temptations of Jesus in Early Christianity*. JSNTSup 112. Sheffield: Sheffield Academic Press.
- Ginzberg, L. 1976. *An Unknown Jewish Sect*. Moreshet 1. New York: Jewish Theological Seminary.
- Glasson, T. F. 1964. “The Ensign of the Son of Man (Matt. XXIV. 30).” *JTS* 15: 299–300.
- Gnuse, R. 1990. “Dream Genre in the Matthean Infancy Narratives.” *NovT* 32: 97–120.
- Goldingay, J. 1989. *Daniel*. WBC 30. Dallas: Word.
- \_\_\_\_\_. 2001. *Isaiah*. NIBCOT 3. Peabody, MA: Hendrickson.
- \_\_\_\_\_. 2005. *The Message of Isaiah 40–55: A Literary and Theological Commentary*. London and New York: T&T Clark.
- \_\_\_\_\_. 2006. *Psalms 1–41*. BCOTWP. Grand Rapids: Baker Academic.
- Goodwin, M. J. 2005. “Hosea and ‘the Son of the Living God’ in Matthew 16:16b.” *CBQ* 67: 265–83.
- Goppelt, L. 1982. *Typos: The Typological Interpretation of the Old Testament in the New*. Translated by D. H. Madvig. Grand Rapids: Eerdmans.
- Grelot, P. 1986. “Michee 7:6 dans les evangiles et dans la literature rabbinique.” *Bib* 67: 363–77.
- Grogan, G. 1986. “Isaiah.” Pages 1–354 in vol. 6 of *The Expositor’s Bible Commentary*. Edited by F. E. Gaebelin. Grand Rapids: Zondervan.
- Guelich, R. 1982. *The Sermon on the Mount: A Foundation for Understanding*. Waco: Word.
- Gundry, R. H. 1967. *The Use of the Old Testament in St. Matthew’s Gospel: With Special Reference to the Messianic Hope*. NovTSup 18. Leiden: Brill.
- \_\_\_\_\_. 1993. *Mark: A Commentary on His Apology for the Cross*. Grand Rapids: Eerdmans.
- \_\_\_\_\_. 1994. *Matthew: A Commentary on His Handbook for a Mixed Church under Persecution*. Rev. ed. Grand Rapids: Eerdmans.
- Haacker, K. 1977. “Der Rechtsatz Jesu zum Thema Ehebruch.” *BZ* 21: 113–16.
- Hagner, D. A. 1993. *Matthew 1–13*. WBC 33A. Dallas: Word.
- \_\_\_\_\_. 1995. *Matthew 14–28*. WBC 33B. Dallas: Word.
- \_\_\_\_\_. 1997. “Balancing the Old and the New: The Law of Moses in Matthew and Paul.” *Int* 51: 20–30.
- Ham, C. 2000. “The Last Supper in Matthew.” *BBR* 10: 53–69.
- \_\_\_\_\_. 2005. *The Coming King and the Rejected Shepherd: Matthew’s Reading of Zechariah’s Messianic Hope*. Sheffield: Sheffield Phoenix.
- Harrison, R. K. 1973. *Jeremiah and Lamentations*. TOTC. London: Tyndale.



- Harvey, A. E. 1990. *Strenuous Commands: The Ethic of Jesus*. Philadelphia: Trinity Press International.
- Hay, D. M. 1973. *Glory at the Right Hand: Psalm 110 in Early Christianity*. SBLMS 18. Nashville: Abingdon.
- Hayward, R., trans. and ed. 1986. *The Targum of Jeremiah*. ArBib 12. Wilmington, DE: Glazier.
- Healey, J. F. 1989. "Models of Behavior: Matt 6:26 (// Luke 12:24) and Prov. 6:6–8." *JBL* 108: 497–98.
- Heater, H., Jr. 1983. "Matthew 2:6 and Its OT Sources." *JETS* 26: 395–97.
- Heil, C. 1997. "Die Rezeption Micha 7,6 LXX in Q und Lukas." *ZNW* 88: 212–22.
- Hengel, M. 1995. *Studies in Early Christology*. Edinburgh: T&T Clark.
- \_\_\_\_\_. 2005. "The Effective History of Isaiah 53 in the Pre-Christian Period." Pages 75–146 in *The Suffering Servant: Isaiah 53 in Jewish and Christian Sources*. Translated by D. P. Bailey. Edited by B. Janowski and P. Stuhlmacher. Grand Rapids: Eerdmans.
- Hill, D. 1972. *The Gospel of Matthew*. NCB. London: Oliphants.
- \_\_\_\_\_. 1977. "On the Use and Meaning of Hosea VI.6 in Matthew's Gospel." *NTS* 24: 107–19.
- Hindson, E. E. 1978. *Isaiah's Immanuel: A Sign of His Times or the Sign of the Ages?* ILPTBTS. Philadelphia: Presbyterian & Reformed.
- Holladay, W. L. 1986. *Jeremiah 1–25*. Hermeneia. Philadelphia: Fortress.
- Horbury, W. 1985. "The Messianic Associations of 'The Son of Man.'" *JTS* 36: 34–55.
- Horne, E. H. 1998. "The Parable of the Tenants as Indictment." *JSNT* 71: 111–16.
- Horsley, R. A. 1986. "Ethics and Exegesis: 'Love Your Enemies' and the Doctrine of Non-Violence." *JAAR* 54: 3–31.
- Hossfeld, F.-L. and E. Zenger. 2005. *Psalms 2*. Hermeneia. Translated by L. M. Maloney. Minneapolis: Fortress.
- Howard, T. L. 1986. "The Use of Hosea 11:1 in Matthew 2:15: An Alternative Solution." *BSac* 143: 314–28.
- Hubbard, R. L., Jr. 1988. *The Book of Ruth*. NICOT. Grand Rapids: Eerdmans.
- Hugenberger, G. P. 1995. "The Servant of the Lord in the 'Servant Songs' of Isaiah: A Second Moses Figure." Pages 105–40 in *The Lord's Anointed: Interpretation of Old Testament Messianic Texts*. Edited by P. E. Satterthwaite, R. S. Hess, and G. J. Wenham. THS. Grand Rapids: Baker Academic.
- Hurtado, L. 1988. *One God, One Lord: Early Christian Devotion and Ancient Jewish Monotheism*. Philadelphia: Fortress.
- Instone-Brewer, D. 1998. "Deuteronomy 24:1–4 and the Origin of the Jewish Divorce Certificate." *JJS* 49: 230–43.
- \_\_\_\_\_. 2003. "The Two Asses of Zechariah 9:9 in Matthew 21." *TynBul* 54: 87–98.
- Janzen, J. G. 1985. "Resurrection and Hermeneutics: On Exodus 3.6 in Mark 12.26." *JSNT* 23: 43–58.
- Jeremias, J. 1967. "Παῖς θεοῦ." *TDNT* 5:697–98.
- \_\_\_\_\_. 1972. *The Parables of Jesus*. Third ed. Translated by S. H. Hooke. Philadelphia: Westminster.

- Johnson, E. E. 1992. "Hermeneutical Principles and the Interpretation of Psalm 110." *BSac* 149: 428–37.
- Johnston, R. M. 1978. "Parabolic Interpretations Attributed to Tannaim." PhD diss., Hartford Seminary.
- Johnston, R. M., and H. K. McArthur. 1989. *They Also Taught in Parables: Rabbinic Parables from the First Centuries of the Christian Era*. Grand Rapids: Academie Books.
- Kaiser, W. C., Jr. 1983. *Toward Old Testament Ethics*. Grand Rapids: Zondervan.
- \_\_\_\_\_. 1985. *The Uses of the Old Testament in the New Testament*. Chicago: Moody.
- Keener, C. S. 1991. *And Marries Another: Divorce and Remarriage in the Teaching of the New Testament*. Peabody, MA: Hendrickson.
- \_\_\_\_\_. 1999. *Commentary on the Gospel of Matthew*. Grand Rapids: Eerdmans.
- Keil, C. F. 1984. "Zechariah." Pages 217–421 in vol. 2 of *The Minor Prophets*. Translated by J. Martin. Grand Rapids: Eerdmans.
- Keown, G. L., P. J. Scalise, and T. G. Smothers. 1995. *Jeremiah 26–52*. WBC 27. Dallas: Word.
- Kidner, D. 1973. *Psalms 1–72: An Introduction and Commentary on Books I and II of the Psalms*. TOTC. London: Inter-Varsity.
- \_\_\_\_\_. 1975. *Psalms 73–150: A Commentary on Books III–V of the Psalms*. TOTC. London: Inter-Varsity.
- Kiley, M. 1986. "'Lord, Save My Life' (Ps. 116:4 as Generative Text for Jesus' Gethsemane Prayer [Mark 14:36a])." *CBQ* 48: 655–59.
- Kilgallen, J. J. 1986. "The Sadducees and Resurrection from the Dead: Luke 20:27–40." *Bib* 67: 478–95.
- Kim, H. C. P. 1999. "An Intertextual Reading of 'A Crushed Reed' and 'A Dim Wick' in Isaiah 42.3." *JSOT* 83: 113–24.
- Kim, S. 1985. *The "Son of Man" as the Son of God*. Grand Rapids: Eerdmans.
- \_\_\_\_\_. 1987. "Jesus—The Son of God, the Stone, Son of Man, and the Servant: The Role of Zechariah in the Self-Identification of Jesus." Pages 138–40 in *Tradition and Interpretation in the New Testament: Essays in Honor of E. Earle Ellis for His 60<sup>th</sup> Birthday*. Edited by G. F. Hawthorne and O. Betz. Grand Rapids: Eerdmans.
- Kingsbury, J. D. 1975. *Matthew: Structure, Christology, Kingdom*. Philadelphia: Fortress.
- Kinman, B. 1994. "Jesus' 'Triumphal Entry' in the Light of Pilate's." *NTS* 40: 442–48.
- Kirchevel, G. D. 1994. "He That Cometh in Mark 1:7 and Matthew 24:30." *BBR* 4: 105–11.
- Klein, M. L., trans. and ed. 1980. *The Fragment-Targums of the Pentateuch according to Their Extant Sources*. Vol. 2. AnBib 76. Rome: Biblical Institute Press.
- Klein, W. W., C. L. Blomberg, and R. L. Hubbard Jr. 2004. Rev. ed. *Introduction to Biblical Interpretation*. Dallas: Word.
- Knowles, M. 1993. *Jeremiah in Matthew's Gospel: Rejected Prophet Motif in Matthean Redaction*. JSOTSup 68. Sheffield: JSOT Press.
- Kraus, H.-J. 1988. *Psalms 1–59*. Translated by H. C. Oswald. CC. Philadelphia: Fortress.
- \_\_\_\_\_. 1989. *Psalms 60–150*. Translated by H. C. Oswald. CC. Philadelphia: Fortress.
- Kupp, D. D. 1996. *Matthew's Emmanuel: Divine Presence and God's People in the First Gospel*. SNTSMS 90. Cambridge: Cambridge University Press.

- Kynes, W. 1991. *A Christology of Solidarity: Jesus as the Representative of His People in Matthew*. Lanham, MD: University Press of America.
- Laansma, J. 1997. "I Will Give You Rest": The "Rest" Motif in the New Testament with Special Reference to Mt 11 and Heb 3–4. WUNT 2/98. Tubingen: Mohr Siebeck.
- Lachs, S. T. 1987. *A Rabbinic Commentary on the New Testament: The Gospels of Matthew, Mark and Luke*. Hoboken, NJ: KTAV.
- Lacocque, A. 1979. *The Book of Daniel*. Translated by D. Pellauer. Atlanta: John Knox.
- Lambrecht, J. 1992. *Out of the Treasure: The Parables in the Gospel of Matthew*. LTPM 10. Leuven: Leuven University Press.
- Lane, W. L. 1974. *The Gospel according to Mark*. NICNT. Grand Rapids: Eerdmans.
- Laney, J. C. 1985. *A Guide to Church Discipline*. Minneapolis: Bethany.
- Levine, E. 1976. "The Sabbath Controversy according to Matthew." *NTS* 22: 480–83.
- Lindars, B. 1961. *New Testament Apologetic: The Doctrinal Significance of the Old Testament Quotations*. Philadelphia: Westminster.
- \_\_\_\_\_. 1983. *Jesus, Son of Man: A Fresh Examination of the Son of Man Sayings in the Gospels in the Light of Recent Research*. Grand Rapids: Eerdmans.
- Linton, O. 1961. "The Trial of Jesus and the Interpretation of Psalm 110." *NTS* 7: 258–62.
- Longenecker, R. N. 1999. *Biblical Exegesis in the Apostolic Period*. Rev. ed. Grand Rapids: Eerdmans.
- Longman, T. 1999. *Daniel*. NIVAC. Grand Rapids: Zondervan.
- Lovsky, F. 1987. "Comment comprend 'Son sang sur nous et nos enfants'?" *ETR* 62: 343–62.
- Luck, W. F. 1987. *Divorce and Remarriage: Recovering the Biblical View*. San Francisco: Harper & Row.
- Lust, J. 1997. "Mic 5,1–3 in Qumran and in the New Testament and Messianism in the Septuagint." Pages 65–88 in *The Scriptures in the Gospels*. Edited by C. M. Tuckett. BETL 131. Leuven: Leuven University Press.
- Luz, U. 1989. *Matthew 1–7: A Commentary*. Translated by W. C. Linss. Minneapolis: Augsburg.
- \_\_\_\_\_. 2001. *Matthew 8–20*. Translated by H. Koester. Hermeneia. Minneapolis: Fortress.
- \_\_\_\_\_. 2005. *Matthew 21–28*. Translated by J. E. Crouch. Hermeneia. Minneapolis: Fortress.
- Lybaek, L. 1997. "Matthew's Use of Hosea 6,6 in the Context of the Sabbath Controversies." Pages 491–99 in *The Scriptures in the Gospels*. Edited by C. M. Tuckett. BETL 131. Leuven: Leuven University Press.
- Macintosh, A. A. 1997. *A Critical and Exegetical Commentary on Hosea*. ICC. Edinburgh: T&T Clark.
- Maier, G. 1985. "The Church in the Gospel of Matthew: Hermeneutical Analysis of the Current Debate." Pages 45–63 in *Biblical Interpretation and the Church: The Problem of Contextualization*. Edited by D. A. Carson. Nashville: Nelson.
- Manor, D. W. 1984. "A Brief History of Levirate Marriage as It Relates to the Bible." *ResQ* 27: 129–42.
- Marcus, J. 1988. "The Gates of Hades and the Keys of the Kingdom (Matt 16:18–19)." *CBQ* 50: 443–55.

- \_\_\_\_\_. 1995. "The Old Testament and the Death of Jesus: The Role of Scripture in the Gospel Passion Narratives." Pages 205–33 in *The Death of Jesus in Early Christianity*. Edited by J. T. Carroll and J. B. Green. Peabody, MA: Hendrickson.
- Marshall, I. H. 1978. *The Gospel of Luke*. NIGTC. Grand Rapids: Eerdmans.
- \_\_\_\_\_. 1980. *Last Supper and Lord's Supper*. Grand Rapids: Eerdmans.
- Masson, J. 1982. *Jesus, fils de David, dans les genealogies de saint Matthieu et de saint Luc*. Paris: Tequi.
- Mays, J. L. 1988. "Psalm 118 in the Light of Canonical Analysis." Pages 299–311 in *Canon, Theology and Old Testament Interpretation: Essays in Honor of Brevard S. Childs*. Edited by G. M. Tucker, D. L. Petersen, and R. R. Wilson. Philadelphia: Fortress.
- \_\_\_\_\_. 1994. *Psalms*. IBC. Louisville: John Knox.
- McCane, B. R. 1990. "'Let the Dead Bury Their Own Dead': Secondary Burial and Matt 8:21–22." *HTR* 83: 31–43.
- McCartney, D., and P. Enns. 2001. "Matthew and Hosea: A Response to John Sailhamer." *WTJ* 63: 97–105.
- McComiskey, T. E. 1985. "Micah." Pages 393–445 in vol. 7 of *The Expositor's Bible Commentary*. Edited by F. E. Gaebelien. Grand Rapids: Zondervan.
- \_\_\_\_\_. 1998. "Zechariah." Pages 1003–1244 in vol. 3 of *The Minor Prophets: An Exegetical and Expository Commentary*. Edited by T. E. McComiskey. Grand Rapids: Baker Academic.
- McConville, J. G. 2002. *Deuteronomy*. ApOTC. Leicester: Apollos.
- McKane, W. 1986. *A Critical and Exegetical Commentary on Jeremiah 1–25*. ICC. Edinburgh: T&T Clark.
- McLaughlin, J. L. 1994. "Their Hearts Were Hardened: The Use of Isaiah 6,9–10 in the Book of Isaiah." *Bib* 75: 1–25.
- McMillion, P. 2001. "Psalm 78: Teaching the Next Generation." *ResQ* 43: 219–28.
- McNamara, M., trans. and ed. 1992. *Targum Neofiti 1: Genesis*. ArBib 1A. Collegeville, MN: Liturgical Press.
- Meier, J. P. 1976. *Law and History in Matthew's Gospel: A Redactional Study of Mt. 5:17–48*. AnBib 71. Rome: Biblical Institute Press.
- Menken, M. J. J. 1984. "The References to Jeremiah in the Gospel according to Matthew." *ETL* 60: 5–24.
- \_\_\_\_\_. 2004a. *Matthew's Bible: The Old Testament Text of the Evangelist*. BETL 173. Leuven: Leuven University Press.
- \_\_\_\_\_. 2004b. "The Psalms in Matthew's Gospel." Pages 61–82 in *The Psalms in the New Testament*. Edited by Steve Moyise and Maarten J. J. Menken. London and New York: T&T Clark.
- Menn, E. M. 2000. "No Ordinary Lament: Relecture and the Identity of the Distressed in Psalm 22." *HTR* 93: 301–41.
- Merrill, E. H. 1994. *Deuteronomy*. NAC 4. Nashville: Broadman & Holman.
- Metzger, B. M., and R. E. Murphy, eds. 1991. *The New Oxford Annotated Bible, with the Apocryphal/Deuterocanonical Books*. New York: Oxford University Press.
- Meyer, B. F. 1979. *The Aims of Jesus*. London: SCM.
- Meyers, C. L. 2005. *Exodus*. NCBC. Cambridge: Cambridge University Press.

- Meyers, C. L., and E. M. Meyers. 1993. *Zechariah 9–14*. AB 25C. New York: Doubleday.
- Milgrom, J. 2000. *Leviticus 17–22*. AB 3A. New York: Doubleday.
- Miller, S. R. 1994. *Daniel*. NAC 18. Nashville: Broadman & Holman.
- Moloney, F. J. 1981. “The Re-interpretation of Psalm VIII and the Son of Man Debate.” *NTS* 27: 656–72.
- Moo, D. J. 1983a. *The Old Testament in the Gospel Passion Narratives*. Sheffield: Almond.
- \_\_\_\_\_. 1983b. “Tradition and Old Testament in Matt. 27:3–10.” Pages 157–75 in *Studies in Midrash and Historiography*. Vol. 3 of *Gospel Perspectives*. Edited by R. T. France and D. Wenham. Sheffield: JSOT Press.
- \_\_\_\_\_. 1984. “Jesus and the Authority of the Mosaic Law.” *JSNT* 20: 3–49.
- \_\_\_\_\_. 1988. “Divine Healing in the Health and Wealth Gospel.” *TJ* 9: 191–209.
- \_\_\_\_\_. 1992. “Law.” *DJG*: 450–61.
- Moore, W. E. 1989. “Violence to the Kingdom: Josephus and the Syrian Churches.” *ExpTim* 100: 174–77.
- Moses, A. D. A. 1996. *Matthew’s Transfiguration Story and Jewish-Christian Controversy*. JSOTSup 122. Sheffield: Sheffield Academic Press.
- Motyer, J. A. 1993. *The Prophecy of Isaiah*. Leicester: Inter-Varsity.
- \_\_\_\_\_. 1999. *Isaiah*. TOTC 18. Downers Grove, IL: InterVarsity.
- Mounce, R. H. 1991. *Matthew*. NIBCNT. Peabody, MA: Hendrickson.
- Mueller, J. B. 1980. “The Temple Scroll and the Gospel Divorce Texts.” *RevQ* 10: 247–56.
- Nelson, R. D. 2002. *Deuteronomy*. OTL. Louisville: Westminster John Knox.
- Neudecker, R. 1992. ““And You Shall Love Your Neighbor as Yourself— I Am the Lord’ (Lev. 19:18) in Jewish Interpretation.” *Bib* 73: 496–517.
- Neusner, J. 1989. “Money-Changers in the Temple: The Mishnah’s Explanation.” *NTS* 35: 287–90.
- Newman, C. C., ed. 1999. *Jesus and the Restoration of Israel: A Critical Assessment of N. T. Wright’s Jesus and the Victory of God*. Downers Grove, IL: InterVarsity.
- Neyrey, J. H. 1982. “The Thematic Use of Isaiah 42,1–4 in Matthew 12.” *Bib* 63: 457–73.
- Nolan, B. M. 1979. *The Royal Son of God: The Christology of Matthew 1–2 in the Setting of the Gospel*. OBO 23. Fribourg: Editions Universitaires.
- Nolland, J. 1989. *Luke 1–9:20*. WBC 35A. Dallas: Word.
- \_\_\_\_\_. 2005. *The Gospel of Matthew*. NIGTC. Grand Rapids: Eerdmans.
- Olson, D. C. 2005. “Matthew 22:1–14 as Midrash.” *CBQ* 67:435–53.
- Ortlund, R. C., Jr. 1996. *Whoredom: God’s Unfaithful Wife in Biblical Theology*. NSBT 2. Leicester: Apollos.
- Oswalt, J. N. 1986–1998. *The Book of Isaiah*. 2 vols. NICOT. Grand Rapids: Eerdmans.
- Overman, J. A. 1990. *Matthew’s Gospel and Formative Judaism: The Social World of the Matthean Community*. Minneapolis: Fortress.
- Page, S. H. T. 1985. “The Suffering Servant between the Testaments.” *NTS* 31: 481–97.
- Park, E. C. 1995. *The Mission Discourse in Matthew’s Interpretation*. WUNT 81. Tübingen: Mohr Siebeck.
- Patte, D. 1987. *The Gospel according to Matthew: A Structural Commentary*. Philadelphia: Fortress.
- Perkins, L. 1998. ““Greater than Solomon’/Matt 12:42.” *TJ* 19: 207–17.

- Perkins, P. 1982. *Love Commands in the New Testament*. New York: Paulist Press.
- Pesch, R. 1994. “‘He Will Be Called a Nazorean’: Messianic Exegesis in Matthew 1–2.” Pages 129–78 in *The Gospels and the Scriptures of Israel*. Edited by C. A. Evans and W. R. Stegner. JSNTSup 104. Sheffield: Sheffield Academic Press.
- Petersen, D. L. 1995. *Zechariah 9–14 and Malachi*. OTL. Louisville: Westminster John Knox.
- Petrotta, A. J. 1985. “A Closer Look at Matthew 2:6 and OT Sources.” *JETS* 28: 47–52.
- \_\_\_\_\_. 1990. “An Even Closer Look at Matthew 2:6 and Its OT Sources.” *JETS* 33: 311–15.
- Petuchowski, J., and M. Brocke, eds. 1978. *The Lord’s Prayer and Jewish Liturgy*. London: Burns & Oates.
- Phillips, E. A. 2004. “The Tilted Balance: Early Rabbinic Perceptions of God’s Justice.” *BBR* 14: 223–40.
- Philonenko, M. 1992. “La troisième demande du ‘Notre Père’ et l’hymne de Nabuchodonoser.” *RHPR* 72: 23–31.
- Piper, John. 1979. “*Love Your Enemies*”: *Jesus’ Love Command in the Synoptic Gospels and in Early Christian Paraenesis; A History of the Tradition and Interpretation of Its Uses*. SNTSMS 38. Cambridge: Cambridge University Press.
- Plummer, A. 1909. *An Exegetical Commentary on the Gospel according to St. Matthew*. London: Stock.
- Poirier, J. C. 2000. “The Interiority of True Religion in Mark 7,6–8: With a Note in Pap. Egerton 2.” *ZNW* 91: 180–91.
- Porteous, N. 1979. *Daniel*. OTL. Philadelphia: Westminster.
- Porter, S. E. 1988. “Vague Verbs, Periphrastics, and Matt 16:19.” *FN* 1: 155–73.
- \_\_\_\_\_. 1999. “Resurrection, the Greeks and the New Testament.” Pages 52–81 in *Resurrection*. Edited by S. E. Porter, M. A. Hayes, and D. Tombs. JSNTSup 186. Sheffield: Sheffield Academic Press.
- Powell, M. A. 1995. “Do and Keep What Moses Says.” *JBL* 114: 419–35.
- Reiser, M. 2001. “Love of Enemies in the Context of Antiquity.” *NTS* 47: 411–27.
- Reymond, R. L. 1989. “Who Is the ‘LMH of Isaiah 7:14?’” *Presbyterion* 15: 1–15.
- Ridderbos, H. N. 1987. *Matthew*. Translated by R. Togtman. Bible Student’s Commentary. Grand Rapids: Zondervan.
- Rooker, M. F. 2004. “The Best-Known Verse in Leviticus.” *Faith and Mission* 21(2): 3–16.
- Roth, C. 1960. “The Cleansing of the Temple and Zechariah XIV 21.” *NovT* 4: 174–81.
- Ruger, H. P. 1981. “NAZAPEΘ/NAZAPA NAZAPHNOC/NAZΩ-PAIOS.” *ZNW* 72: 257–63.
- Ruzer, S. 1996. “The Technique of Composite Citation in the Sermon on the Mount (Matt 5:21–22, 33–37).” *RB* 103: 65–76.
- Sabourin, L. 1978. *L’Evangile selon Saint Matthieu et ses principaux parallèles*. Rome: Biblical Institute Press.
- Sailhamer, J. H. 2001. “Hosea 11:1 and Matthew 2:15.” *WTJ* 63: 87–96.
- Saldarini, A. J. 1994. *Matthew’s Christian-Jewish Community*. CSHJ. Chicago: University of Chicago Press.

- Sanders, E. P. 1977. *Paul and Palestinian Judaism*. Philadelphia: Fortress.
- \_\_\_\_\_. 1985. *Jesus and Judaism*. Philadelphia: Fortress.
- Sanders, J. A. 1987. "A New Testament Hermeneutic Fabric: Psalm 118 in the Entrance Narrative." Pages 177–90 in *Early Jewish and Christian Exegesis: Studies in Memory of William Hugh Brownlee*. Edited by C. A. Evans and W. F. Stinespring. *Homage* 10. Atlanta: Scholars Press.
- \_\_\_\_\_. 1994. "Ναζωραῖος in Matthew 2.23." Pages 116–28 in *The Gospels and the Scriptures of Israel*. Edited by C. A. Evans and W. R. Stegner. JSNTSup 104. Sheffield: Sheffield Academic Press.
- Sarna, N. 1991. *Exodus*. JPSTC. Philadelphia: Jewish Publication Society.
- Schaberg, J. 1985. "Daniel 7,12 and the New Testament Passion-Resurrection Predictions." *NTS* 31: 208–22.
- Schibler, D. 1995. "Messianism and Messianic Prophecy in Isaiah 1–12 and 28–33." Pages 87–104 in *The Lord's Anointed: Interpretation of Old Testament Messianic Texts*. Edited by P. E. Satterthwaite, R. S. Hess, and G. J. Wenham. THS. Grand Rapids: Baker Academic.
- Schmidt, T. E. 1994. "Cry of Dereliction or Cry of Judgment? Mark 15:34 in Context." *BBR* 4: 145–53.
- Schweizer, E. 1975. *The Good News according to Matthew*. Translated by D. E. Green. Richmond: John Knox.
- Senior, D. 1976. "The Death of Jesus and the Resurrection of the Holy Ones (Mt 27:51–53)." *CBQ* 38: 312–29.
- \_\_\_\_\_. 1997. "The Lure of the Formula Quotations: Re-assessing Matthew's Use of the Old Testament with the Passion Narrative as Test Case." Pages 89–115 in *The Scriptures in the Gospels*. Edited by C. M. Tuckett. BETL 131. Leuven: Leuven University Press.
- Seow, C. L. 2003. *Daniel*. WestBC. Louisville: Westminster John Knox.
- Shemesh, Y. 2005. "Punishment of the Offending Organ in Biblical Literature." *VT* 55: 343–65.
- Sire, J. W. 1980. *Scripture Twisting: 20 Ways the Cults Misread the Bible*. Downers Grove, IL: InterVarsity.
- Slater, T. B. 1995. "One Like a Son of Man in First-Century ce Judaism." *NTS* 41: 183–98.
- Smillie, G. R. 2005. "Isaiah 42:1–4 in Its Rhetorical Context." *BSac* 162: 50–65.
- Smith, J. M. P. 1912. *A Critical and Exegetical Commentary on the Book of Malachi*. ICC. Edinburgh: T&T Clark.
- Smith, R. L. 1984. *Micah–Malachi*. WBC 32. Waco: Word.
- Snodgrass, K. 1980. "Streams of Tradition Emerging from Isaiah 40:1–5 and Their Adaptation in the New Testament." *JSNT* 8: 24–45.
- \_\_\_\_\_. 1983. *The Parable of the Wicked Tenants: An Inquiry into Parable Interpretation*. WUNT 27. Tübingen: Mohr Siebeck.
- \_\_\_\_\_. 2001. "The Use of the Old Testament in the New." Pages 209–29 in *Interpreting the New Testament: Essays on Methods and Issues*. Edited by D. A. Black and D. S. Dockery. Nashville: Broadman & Holman.

- Soarés Prabhu, G. M. 1976. *The Formula Quotations in the Infancy Narrative of Matthew: An Enquiry into the Tradition History of Mt 1–2*. AnBib 63. Rome: Biblical Institute Press.
- Sorg, T. 1975. “ῥακά.” *NIDNTT* 1:417–18.
- Stassen, G. 1992. *Just Peacemaking: Transforming Initiatives for Justice and Peace*. Louisville: Westminster John Knox.
- Stendahl, K. 1954. *The School of St. Matthew and Its Use of the Old Testament*. ASNU 20. Lund: Gleerup.
- \_\_\_\_\_. 1960. “Quis et Unde: An Analysis of Matthew 1–2.” Pages 94–105 in *Judentum, Urchristentum, Kirche: Festschrift für Joachim Jeremias*. Edited by W. Eltester. BZNW 26. Berlin: Töpelman.
- Stern, J. B. 1966. “Jesus’ Citation of Dt 6,5 and Lev 19,18 in the Light of Jewish Tradition.” *CBQ* 28: 312–16.
- Stoutenburg, D. 1996. *With One Voice/B’qol Echad: The Sermon on the Mount and Rabbinic Literature*. San Francisco: International Scholars Publications.
- Stuart, D. 1998. “Malachi.” Pages 1245–1396 in vol. 3 of *The Minor Prophets: An Exegetical and Expository Commentary*. Edited by T. E. McComiskey. Grand Rapids: Baker Academic.
- \_\_\_\_\_. 2006. *Exodus*. NAC 2. Nashville: Broadman and Holman.
- Sugirtharajah, R. S. 1990. “‘For You Always Have the Poor with You’: An Example of Hermeneutics of Suspicion.” *AJT* 4: 102–7.
- Swetnam, J. 1985. “No Sign of Jonah.” *Bib* 66: 126–30.
- Syren, R. 1989. “Targum Isaiah 52:13–53:12 and Christian Interpretation.” *JJS* 40: 201–12.
- Tannehill, R. C. 1970. “The ‘Focal Instance’ as a Form of New Testament Speech: A Study of Matthew 5:39b–42.” *JR* 50: 372–85.
- Taylor, J. E. 1997. *The Immerser: John the Baptist within Second Temple Judaism*. SHJ. Grand Rapids: Eerdmans.
- Telford, W. R. 1980. *The Barren Temple and the Withered Fig Tree: A Redaction-Critical Analysis of the Cursing of the Fig-Tree Pericope in Mark’s Gospel and Its Relation to the Cleansing of the Temple Tradition*. JSNTSup 1. Sheffield: JSOT Press.
- Terrien, S. L. 2003. *The Psalms: Strophic Structure and Theological Commentary*. ECC. Grand Rapids: Eerdmans.
- Theiss, N. 1994. “The Passover Feast of the New Covenant.” *Int* 48: 17–35.
- Theissen, G. 1983. *The Miracle Stories of the Early Christian Tradition*. Translated by F. McDonagh. Edited by J. Riches. Philadelphia: Fortress.
- \_\_\_\_\_. 1991. *The Gospels in Context: Social and Political History in the Synoptic Tradition*. Translated by L. M. Maloney. Minneapolis: Fortress.
- Thompson, J. A. 1980. *The Book of Jeremiah*. NICOT. Grand Rapids: Eerdmans.
- Thompson, W. G. 1970. *Matthew’s Advice to a Divided Community: Mt. 17, 22–18, 35*. AnBib 44. Rome: Biblical Institute Press.
- Tigay, J. H. 1996. *Deuteronomy*. JPSTC. Philadelphia: Jewish Publication Society.
- Trautmann, M. 1980. *Zeichenhafte Handlungen Jesu: Ein Beitrag zur Frage nach dem geschichtlichen Jesus*. FB 37. Würzburg: Echter.



- Turner, D. L. 1989. "The Structure and Sequence of Matthew 24:1–21: Interaction with Evangelical Treatments." *GTJ* 10: 3–27.
- van Segbroeck, F. 1965. "Le scandale de l'incroyance: La signification de Mt. xiii, 35." *ETL* 41: 344–72.
- Verhey, A. 1984. *The Great Reversal: Ethics and the New Testament*. Grand Rapids: Eerdmans.
- Vermes, G. 1973. *Jesus the Jew: A Historian's Reading of the Gospels*. London: Collins.
- Verseput, D. 1986. *The Rejection of the Humble Messianic King: A Study of the Composition of Matthew 11–12*. EUS 23/291. Frankfurt: Peter Lang.
- \_\_\_\_\_. 1987. "The Role and Meaning of the 'Son of God' Title in Matthew's Gospel." *NovT* 33: 532–56.
- Via, D. O. 1985. *The Ethics of Mark's Gospel: In the Middle of Time*. Philadelphia: Fortress.
- Viviano, B. T. 1996. "The Movement of the Star, Matt 2:9 and Num 9:17." *RB* 103: 58–64.
- \_\_\_\_\_. 1998. "The Trinity in the Old Testament: From Daniel 7:13–14 to Matthew 28:19." *TZ* 54: 193–209.
- \_\_\_\_\_. 2000. "The Least in the Kingdom: Matthew 11:11, Its Parallel in Luke 7:28 (Q), and Daniel 4:14." *CBQ* 62: 41–54.
- Vledder, E.-J. 1997. *Conflict in the Miracle Stories: A Socio-Exegetical Study of Matthew 8 and 9*. JSNTSup 152. Sheffield: Sheffield Academic Press.
- Waltke, B. K. 1993. "Micah." Pages 591–764 in vol. 2 of *The Minor Prophets: An Exegetical and Expository Commentary*. Edited by T. E. McComiskey. Grand Rapids: Baker Academic.
- Waltke, B. K., with C. J. Fredricks. 2001. *Genesis*. Grand Rapids: Zondervan.
- Walton, J. 1997. "מִיָּמֵי לֵעַ" *NIDOTTE* 3:415–19.
- Warren, A. 1998. "Did Moses Permit Divorce? Modal *wəqāṭal* as Key to NT Readings of Deuteronomy 24:1–4." *TynBul* 49: 39–56.
- Watts, J. D. W. 1985. *Isaiah 1–33*. WBC 24. Waco: Word.
- Watts, R. E. 1998. "Jesus' Death, Isaiah 53, and Mark 10:45: A Crux Revisited." Pages 125–51 in *Jesus and the Suffering Servant: Isaiah 53 and Christian Origins*. Edited by W. H. Bellinger and W. R. Farmer. Harrisburg, PA: Trinity Press International.
- \_\_\_\_\_. 2004. "Immanuel: Virgin Birth Proof Text or Programmatic Warning of Things to Come (Isa. 7:14 in Matt. 1:23)?" Pages 92–113 in *From Prophecy to Testament: The Function of the Old Testament in the New*. Edited by C. A. Evans. Peabody, MA: Hendrickson.
- Webb, R. L. 1991. *John the Baptizer and Prophet: A Socio-Historical Study*. JSNTSup 62. Sheffield: JSOT Press.
- Wefald, E. K. 1995. "The Separate Gentile Mission in Mark." *JSNT* 60: 3–26.
- Wegner, P. D. 1992. "A Re-examination of Isaiah IX 1–6." *VT* 42: 103–12.
- Weinfeld, M. 1991. *Deuteronomy 1–11*. AB 5. New York: Doubleday.
- Weisberg, D. E. 1998. "Levirate Marriage and Halitzah in the Mishnah." *ARJ* 1: 37–69.
- Weiser, A. 1962. *The Psalms: A Commentary*. Translated by H. Heartwell. OTL. Philadelphia: Westminster.
- Wenham, D. 1972. "The Synoptic Problem Revisited: Some New Suggestions about the Composition of Mark 4:1–34." *TynBul* 23: 3–38.

- \_\_\_\_\_. 1979. "The Structure of Matthew XIII." *NTS* 25: 517–18.
- Weren, W. J. C. 1997. "Jesus' Entry into Jerusalem: Mt 21,1–17 in the Light of the Hebrew Bible and the Septuagint." Pages 117–41 in *The Scriptures in the Gospels*. BETL 131. Edited by C. M. Tuckett. Leuven: Leuven University Press.
- \_\_\_\_\_. 1998. "The Use of Isaiah 5,1–7 in the Parable of the Tenants (Mark 12,1–12; Matthew 21,33–46)." *Bib* 79: 1–26.
- Westbrook, R. 1986. "The Prohibition on Restoration of Marriage in Deuteronomy 24:1–4." Pages 387–405 in *Studies in the Bible, 1986*. Edited by S. Japhet. ScrHier 31. Jerusalem: Magnes.
- Westerholm, S. 1978. *Jesus and Scribal Authority*. ConBNT 10. Lund: Gleerup.
- Whiston, W., trans. 1987. *The Works of Josephus*. Peabody, MA: Hendrickson.
- White, R. E. O. 1979. *Biblical Ethics*. CCCE 1. Exeter: Paternoster.
- Whitters, M. F. 2006. "Jesus in the Footsteps of Jeremiah." *CBQ* 68: 229–47.
- Wiebe, P. H. 1989. "Jesus' Divorce Exception." *JETS* 32: 227–33.
- Wiener, A. 1978. *The Prophet Elijah in the Development of Judaism: A Depth-Psychological Study*. LLJC. London: Routledge & Kegan Paul.
- Wilcox, M. 1975. "Peter and the Rock: A Fresh Look at Matthew XVI:17–19." *NTS* 22: 73–88.
- Wildberger, H. 1991. *Isaiah 1–12*. Translated by T. H. Trapp. CC. Minneapolis: Fortress.
- Williams, G. R. 1985. "Frustrated Expectations in Isaiah V 1–7: A Literary Interpretation." *VT* 35: 459–65.
- Williamson, H. G. M. 1998. "The Messianic Texts in Isaiah 1–39." Pages 238–70 in *King and Messiah in Israel and the Ancient Near East: Proceedings of the Oxford Old Testament Seminar*. Edited by J. Day. JSOTSup 270. Sheffield: Sheffield Academic Press.
- Willis, J. T. 1980. *Isaiah*. LWCOT 12. Austin: Sweet.
- Wilson, R. W., and C. L. Blomberg. 1993. "The Image of God in Humanity: A Biblical-Psychological Perspective." *Themelios* 18 (3): 8–15.
- Wink, W. 1998. *The Powers That Be: Theology for a New Millennium*. New York: Doubleday.
- Winkle, R. E. 1986. "The Jeremiah Model for Jesus in the Temple." *AUSS* 24: 155–72.
- Witherington, B. 1990. *The Christology of Jesus*. Philadelphia: Fortress.
- Wolff, H. W. *Micah*. 1990. CC. Translated by G. Stansell. Minneapolis: Augsburg.
- Wright, C. J. H. 1983. *An Eye for an Eye: The Place of Old Testament Ethics Today*. Downers Grove, IL: InterVarsity.
- \_\_\_\_\_. 1996. *Deuteronomy*. NIBCOT 4. Peabody, MA: Hendrickson.
- Wright, N. T. 1996. *Jesus and the Victory of God*. Minneapolis: Fortress.
- \_\_\_\_\_. 1997. *What St. Paul Really Said: Was Paul of Tarsus the Real Founder of Christianity?* Grand Rapids: Eerdmans.
- Wright, R. A. 2001. "The Impossible Commandment." *ATR* 83: 579–84.
- Yonge, C. D., trans. 1993. *The Works of Philo*. Peabody, MA: Hendrickson.
- Young, E. J. 1949. *The Prophecy of Daniel*. Grand Rapids: Eerdmans.
- Zook, D. 1999. "Matthew 5:38–48 and Mennonite Confessional Statements." MA thesis, Denver Seminary.