

Библиография

- Ауэрбах Эрих. *Мимесис. Изображение действительности в западноевропейской литературе*. М.; СПб.: Per Se; Унив. кн., 2000.
- Бартоломью Крейг, Гохин Майкл. *Драма Писания*. Черкассы: Коллоквиум, 2009.
- Бейнтон Р. Г. *На сем стою. Жизнь Мартина Лютера*. Заокский: Источник жизни, 1996.
- Бош Дэвид. *Преобразования миссионерства. Сдвиги парадигмы в богословии миссионерской деятельности*. СПб.: Библия для всех, 1997.
- Декарт Рене. *Рассуждение о методе, дабы хорошо направлять свой разум и отыскивать научные истины. С подробным изложением учений Декарта о мире и человеке*. М.: РГБ, 2009.
- Дильтей Вильгельм. *Собрание сочинений в 6 т.* М.: Дом интеллектуальной книги, 2000.
- Кайпер Авраам. *Христианское мировоззрение. Лекции по кальвинизму*. СПб.: Шандал, 2002.
- Льюис Клайв Стейплз. *Просто христианство*. М.: Дом надежды, 2005.
- Нибур Х. Р. *Христос и культура*. М.: Юристъ, 1996.
- Ницше Фридрих. *Веселая наука. Злая мудрость*. М.: Эксмо, 2008.
- Плантинга Корнелий. *Не так все было задумано. Краткое изложение сущности греха*. СПб.: Мирт, 2006.
- Полани М. *Личностное знание. На пути к посткритической философии*. М.: Прогресс, 1985.
- Райт Н. Т. *Иисус и победа Бога*. М.: ББИ, 2004.
- Рорти Ричард. *Философия и зеркало природы*. Новосибирск: Изд-во Новосибирского университета, 1997.
- Сайр Джеймс. *Парад миров. Типология мировоззрений*. СПб.: Мирт, 1997.
- Стотт Джон. *Новые проблемы современных христиан*. Черкассы: Смирна, 2004.
- Тарнас Ричард. *История западного мышления*. М.: Издательский дом «КРОН-пресс», 1995.
- Уолтерс Альберт. *Обновленное творение. Библейские основы реформатского мировоззрения*. К. — СПб.: МАХИЦ, 2002.
- Фуко Мишель. *Слова и вещи. Археология гуманитарных наук*. СПб.: А-сад, 1994.
- Хантингтон Сэмюэл Филипс. *Столкновение цивилизаций*. М.: АСТ, 2006.

- Шмеман Александр Дмитриевич. *За жизнь мира*. Нью-Йорк: Religious Books for Russia, 1983.
- Юнг Карл Густав. *Проблемы души нашего времени. Учебное пособие*. М.: ФЛИНТ, 2006.
- Ahmad, Khurshid. *Islam: Its Meaning and Message*. London: Islamic Foundation, 1975.
- Ahmed, Akbar S. *Postmodernism and Islam: Predicament and Promise*. London: Routledge, 1992.
- Auerbach, Erich. *Mimesis: The Representation of Reality in Western Literature*. Trans. Willard R. Trask. Princeton, NJ: Princeton University Press, 1968.
- Bainton, Roland H. *Here I Stand: A Life of Martin Luther*. New York: Penguin, 1995.
- Barth, Karl. *Church Dogmatics*, vol.3, The Doctrine of Creation: Part 1. Eds. G. W. Bromily and T. F. Torrance. Edinburg: T & T Clark, 1958.
- Bartholomew Craig et. al., eds. *A Royal Priesthood? The Use the Bible Ethically and Politically: A Dialogue with Oliver O'Donovan*. Scripture and Hermeneutics 3. Grand Rapids: Zondervan, 2002.
- Bartholomew Craig G. and Michael W. Goheen. *The Drama of Scripture: Finding Our Place in the Biblical Story*. Grand Rapids: Baker Academic, 2004.
- Bavinck, Herman. *The Doctrine of God*. Ed. and trans. William Hendriksen. Twin Brooks Series. Grand Rapids: Baker Academic, 1977.
- _____. *The Philosophy of Revelation*. Grand Rapids: Baker Academic, 1979.
- Becker, Carl. *The Heavenly City of the Eighteenth-Century Philosopher*. New Haven: Yale University Press, 1932.
- Berkhof, Hendrikus. *Christ the Meaning of History*. Grand Rapids: Baker Academic, 1966.
- _____. *Christian Faith: An Introduction to the Study of the Faith*. Grand Rapids: Eerdmans, 1979.
- Berkouwer, G. C. *Studies in Dogmatics*, trans. Phillip C. Holtrop. Grand Rapids: Eerdmans, 1971.
- Berry, Wendell. *The Unsettling of America: Culture and Agriculture*. San Francisco: Sierra Club Books, 1997.

- Bianco, Anthony. *The Bully of Bentonville: How the High Cost of Wal-Mart's Everyday Low Prices Is Hurting America*. New York: Doubleday, 2007.
- Blamires, Harry. *The Christian Mind*. London: SPCK, 1963.
- Bloch, Henry. *In the Beginning: The Opening Chapters of Genesis*. Trans. David Preston. Downers Grove, IL: InterVarsity, 1984.
- Bosch, David. *Believing in the Future: Toward a Missiology of Western Culture*. Valley Forge, PA: Trinity Press International, 1995.
- _____. *Transforming Mission: Paradigm Shifts in Theology of Mission*. Maryknoll, NY: Orbis, 1991.
- Brinton, Grane. *The Shaping of the Modern Mind: The Concluding Half of Ideas and Men*. New York: New American Library, 1953.
- Carlson-Thies, Stanley W. and James W. Skillen, eds. *Welfare in America: Christian Perspectives on a Policy in Crisis*. Grand Rapids: Eerdmans, 1996.
- Casey, Edward S. *Getting Back into Place: Toward a Renewed Understanding of the Place-World*. *Studies in Continental Thought*. Bloomington: Indiana University Press, 1983.
- Chapman, Colin. "Islamic Terrorism": *Is There a Christian Response?* Grove Ethics Series E139. Cambridge: Grove, 2005.
- Clouser, Roy. *The Myth of Religious Neutrality: An Essay on the Hidden Role of Religious Belief in Theories*. Notre Dame, IN: University of Notre Dame Press, 1991.
- Colson, Charles and Nancy Pearcey. *How Now Shall We Live?* Wheaton: Tyndale, 1999.
- Dawson, Christopher. *Religion and the Rise of Western Culture*. New York: Image, 1958.
- Descartes, René. *Discourse on Method*. 3rd ed. Trans. Donald A. Cress. Indianapolis: Hackett, 1993.
- Dilthey, Wilhelm. *Selected Writing*. Ed. and trans. H. P. Rickman. Cambridge: Cambridge University Press, 1976.
- Driver, John. *Understanding the Atonement for the Mission of the Church*. Scottsdale, PA: Herald, 1986.
- Dudley-Smith, T. *John Stott: A Global Ministry*. Leicester, UK: Inter-Varsity, 2001.
- Ellul, Jacques. *The Subversion of Christianity*. Trans. Geoffrey W. Bromiley. Grand Rapids: Eerdmans, 1986.
- d'Entreves, A. P. *Natural Law: An Introduction to Legal Philosophy*. London: Hutchinson's University Library, 1951.

- Esposito, John L. *Unholy War: Terror in the Name of Islam*. Oxford: Oxford University Press, 2003.
- Flemming, Dean. *Contextualization in the New Testament: Patterns for Theology and Mission*. Downers Grove, IL: InterVarsity, 2005.
- Foucault, Michel. *The Order of Things: An Archaeology of the Human Sciences*. London: Tavistock, 1970.
- Gay, Peter. *Enlightenment: An Interpretation*. 2 vols. New York: Knopf, 1966–1969.
- Gergen, Kenneth J. *The Saturated Self: Dilemmas of Identity in Contemporary Life*. New York: Basic Books, 1991.
- Giamatti, Bartlett A. *Take Time for Paradise: Americans and Their Games*. New York: Summit Books, 1989.
- Gilbert, Alan D. *The Making of Post-Christian Britain: A History of the Secularization of Modern Society*. London: Longman, 1980.
- Goodwin, William. *Enquiry Concerning Political Justice and Its Influence on Morals and Happiness*. Toronto: University of Toronto Press, 1946.
- Goudzwaard, Bob. *Aid for the Overdeveloped West*. Toronto: Wedge, 1975.
- _____. *Capitalism and Progress: A Diagnosis of Western Society*. Trans. and ed. Josina Van Nuis Zylstra. Toronto: Wedge; Grand Rapids: Eerdmans, 1979.
- Guardini, Romano. *The World and the Person*. Trans. Stella Lange. Chicago: Henry Regnery, 1965.
- Gunder, Darrell. *Missional Church: A Vision for the Sending of the Church in North America*. The Gospel and Our Culture. Grand Rapids: Eerdmans, 1998.
- Gunton, Colin. *Christ and Creation*. Eugene, OR: Wipf & Stock, 2005.
- Harvey, David. *The Condition of Postmodernity: An Enquiry into the Origins of Cultural Change*. Oxford: Blackwell, 1990.
- Hazard, Paul. *European Thought in the Eighteenth Century: From Montesquieu to Lessing*. Trans. J. Lewis May. Cleveland: World Publishing, 1963.
- Heimann, Eduard. *History of Economic Doctrines: An Introduction to Economic Theory*. London: Oxford University Press, 1945.
- Henry, Carl F. H. *God, Revelation, and Authority*. 5 vol. Waco: World, 1982.
- _____. *The Uneasy Conscience of Modern Fundamentalism*. Grand Rapids: Eerdmans, 2003.
- Heslam, Peter. *Creating a Christian Worldview: Abraham Kuyper's Lectures on Calvinism*. Grand Rapids: Eerdmans, 1998.

- _____. *Globalization: Unravelling the New Capitalism*. Grove Ethics Series E125. Cambridge: Grove, 2002.
- Holmes, Arthur F. *Contours of a World View*. Studies in a Christian World View 1. Grand Rapids: Eerdmans, 1983.
- Huizinga, Johan. *Men and Ideas: History, the Middle Ages, the Renaissance*. Trans. James S. Holms and Hans van Marle. New York: Harper & Row, 1970.
- Huntington, Samuel P. *The Clash of Civilizations and the Remaking of World Order*. New York: Simon & Schuster, 1996.
- Jenkins, Philip. *The New Faces of Christianity: Believing the Bible in the Global South*. Oxford: Oxford University Press, 2006.
- _____. *The Next Christendom: The Coming of Global Christianity*. Oxford: Oxford University Press, 2002.
- Jung, Carl. *Modern Man in Search of a Soul*. New York: Harcourt and Brace, 1933.
- Kraemer, Hendrik. *The Communication of the Christian Faith*. Philadelphia: Westminster, 1956.
- Küng, Hans. *Christianity: The Religious Situation of Our Time*. Trans. John Bowden. London: SCM, 1995.
- Kuyper, Abraham. *Lectures on Calvinism*. Grand Rapids: Eerdmans, 1931.
- _____. *Principles of Sacred Theology*. Trans. J. Hendrick de Vries. Grand Rapids: Baker Academic, 1980.
- Lamont, Corliss. *The Philosophy of Humanism*, 8th ed. Amherst, NY: Humanist Press, 1997.
- Lawrence, David. *Heaven: It's Not the End of the World! The Biblical Promise of a New Earth*. London: Scripture Union, 1995.
- Lewis, Bernard. *The Crisis of Islam: Holy War and Terror*. New York: Random House, 2004.
- Lewis, C. S. *An Experiment in Criticism*. Cambridge: Cambridge University Press, 1961.
- _____. *Mere Christianity*. New York: Macmillan, 1952.
- Lyon, David. *Postmodernity*. Minneapolis: University of Minnesota Press, 1994.
- MacIntyre, Alasdair. *Whose Justice? Which Rationality?* Notre Dame, IN: University of Notre Dame Press, 1988.
- Malik, Charles Habib. *A Christian Critique of the University. Pascal Lectures on Christianity and the University*. Downer Grove, IL: InterVarsity, 1982.

- Marsden, George M. *The Outrageous Idea of Christian Scholarship*. Oxford: Oxford University Press, 1997.
- Merton, Thomas. *Contemplative Prayer*. London: Darton, Longman & Todd, 1969.
- Milne, Bruce. *Know the Truth: A Handbook of Christian Belief*. Leicester, UK: Inter-Varsity, 1984.
- Monsma, Stephen et al. *Responsible Technology: A Christian Perspective*. Grand Rapids: Eerdmans, 1986.
- Mouw, Richard. *The smell of Sawdust: What Evangelicals Can Learn from Their Fundamentalist Heritage*. Grand Rapids: Zondervan, 2000.
- Naugle, David. *Worldview: The History of a Concept*. Grand Rapids: Eerdmans, 2002.
- Newbigin, Lesslie. *Foolishness to the Greeks: The Gospel and Western Culture*. Grand Rapids: Eerdmans, 1986.
- _____. *The Gospel in a Pluralist Society*. Grand Rapids: Eerdmans, 1989.
- _____. *Household of God: Lectures on the Nature of the Church*. New York: Friendship Press, 1954.
- _____. *Journey into Joy*. Grand Rapids: Eerdmans, 1972.
- _____. *The Other Side of 1984: Questions for the Churches*. Geneva: World Council of Churches, 1983.
- _____. *Priorities for a New Decade*. Birmingham: National Student Christian Press and Resource Centre, 1980.
- _____. *Sign of the Kingdom*. Grand Rapids: Eerdmans, 1980.
- _____. *Truth to Tell: The Gospel as Public Truth*. Grand Rapids: Eerdmans, 1991.
- _____. *A World in Season: Perspectives on Christian World Mission*. Grand Rapids: Eerdmans, 1994.
- Newman, John Henry. *The Idea of a University*. London: Longmans, Green, 1923.
- Niebuhr, Richard H. *Christ and Culture*. New York: Harper, 1951.
- Nietzsche, Friedrich. *The Gay Science*. Trans. and ed. Walter Kaufmann. New York: Vintage, 1974.
- O'Donovan. *The Desire of the Nations: Rediscovering the Roots of Political Theology*. Cambridge: Cambridge University Press, 1996.
- Orr, James. *The Christian View of God and the World*. Grand Rapids: Eerdmans, 1947.

- Osborn, Lawrence. *Restoring the Vision: The Gospel and Modern Culture*. London: Mowbray, 1995.
- Pahl, Jon. *Shopping Malls and Other Sacred Spaces: Putting God in Place*. Grand Rapids: Brazos, 2003.
- Pearcey, Nancy. *Total Truth: Liberating Christianity from Its Cultural Captivity*. Wheaton: Crossway, 2004.
- Perry, Marvin et al. *Western Civilization: Ideas, Politics, and Society*, 5th ed. Boston: Houghton Mifflin, 1996.
- Peterson, Eugene. *A Long Obedience in the Same Direction: Discipleship in an Instant Society*, 2nd ed. Downer Grove, IL: InterVarsity, 2000.
- Plantinga, Cornelius Jr. *Not the Way It's Supposed to Be: A Breviary of Sin*. Grand Rapids: Eerdmans, 1995.
- Polanyi, Michael. *Personal Knowledge: Toward a Post-critical Philosophy*. Chicago: University of Chicago Press, 1958.
- Postman, Neil. *The End of Education: Redefining the Value of School*. New York: Vintage Books, 1995.
- Pounds, Norman J. G. *An Historical Geography of Europe, 1800-1914*. Cambridge: Cambridge University Press, 1985.
- Qadir, Abdul Chaudhry. *Philosophy and Science in the Islamic World*. London: Croom Helm, 1988.
- von Rad, Gerhard. *Genesis: A Commentary*. Trans. John H. Marks. Philadelphia: Westminster, 1961.
- . *Wisdom in Israel*. Trans. James D. Martin. Nashville: Abingdon, 1972.
- Randall, John Herman. *The Making of the Modern Mind*. Cambridge, MA: Riverside, 1940.
- Riddell, Peter G. and Peter Cotterell. *Islam in the Context: Past, Present, and Future*. Grand Rapids: Baker Academic, 2003.
- Ridderbos, Herman. *The Coming of the Kingdom*. Ed. Raymond O. Zorn, trans. H. de Jongste. Philadelphia: Presbyterian & Reformed, 1975.
- Rookmaker, Hans R. *Art Needs No Justification*. Downer Grove, IL: InterVarsity, 1978.
- Rorty, Richard. *Philosophy and the Mirror of Nature*. Oxford: Blackwell, 1980.
- Ross, J. B. and M. M. McLaughlin, eds. *The Portable Renaissance*. New York: Penguin, 1977.
- Ryken, Leland. *Culture in Christian Perspective: A Door to Understanding and Enjoying the Arts*. Portland, OR: Multnomah, 1986.

- Schaeffer, Francis A. *The Complete Works of Francis A. Schaeffer: A Christian Worldview*, 2nd ed., 5 vols. Wheaton: Crossway, 1982.
- _____. *Escape from Reason: A Penetrating Analysis of Trends in Modern Thought*. Downers Grove, IL: InterVarsity, 1968.
- Schmemmann, Alexandr. *For the Life of the World: Sacraments and Orthodoxy*, 2nd ed. Crestwood, NY: St. Vladimir's Seminary Press, 1973.
- Shiel, James. *Greek Thought and the Rise of Christianity, Problem and Perspectives in History*. New York: Barnes & Noble, 1968.
- Sire, James W. *How to Read Slowly: Reading for Comprehension*. Downers Grove, IL: InterVarsity, 1978.
- _____. *The Universe Next Door: A Basic Worldview Catalog*, 4th ed. Downers Grove, IL: InterVarsity, 2004.
- Slater, Don. *Consumer Culture and Modernity*. Oxford: Polity, 1997.
- Spykman, Gordon. *Reformational Theology: A New Paradigm for Doing Dogmatics*. Grand Rapids: Eerdmans, 1992.
- van Steenberghen, Fernand. *Aristotle in the West: The Origin of Latin Aristotelianism*. Trans. Leonard Johnson. Louvain: E. Nauwelaerts, 1955.
- Stiglitz, Joseph E. *Making Globalization Work*. New York: Norton, 2006.
- Stott, John R. W. *Christian Mission in the Modern World*. London: Falcon, 1975.
- _____. *New Issues Facing Christians Today*. London: Marshall Pickering, 1999.
- Stronks, Gloria and Doug Blomberg. *A Vision with a Task: Christian Schooling for Responsive Discipleship*. Grand Rapids: Baker Academic, 1993.
- Tarnas, Richard. *The Passion of the Western Mind: Understanding the Ideas That Have Shaped Our World View*. New York: Ballantine, 1993.
- Thielicke, Helmut. *Life Can Begin Again: Sermons on the Sermon on the Mount*. Trans. John W. Doberstein. Philadelphia: Fortress, 1963.
- Thiessen, Elmer J. *Teaching for Commitment: Liberal Education, Indoctrination, and Christian Nurture*. Montreal: McGill's-Queens University Press, 1993.
- Tillich, Paul. *Perspectives on 19th and 20th Century Protestant Theology*. Ed. Carl E. Braaten. London: SCM, 1967.
- _____. *Theology of Culture*. Ed. Robert C. Kimball. New York: Oxford University Press, 1964.
- Vollenhoven, Dirk H. *The Problem-Historical Method and the History of Philosophy*. Ed. Kornelis A. Brill. Amstelveen: De Zaak Haes, 2005.

- Walker, Andrew. *Telling the Story: Gospel, Mission, and Culture*. London: SPCK, 1996.
- Walsh, Brian. *Who Turned out the Lights? The Light of the Gospel in a Post-Enlightenment Culture*. Toronto: Institute for Christian Studies, 1989.
- Walsh, Brian J. and Richard J. Middleton. *The Transforming Vision: Shaping a Christian World View*. Downers Grove, IL: InterVarsity, 1984.
- Wells, David. *God in the Wasteland: The Reality of Truth in a World of Fading Dreams*. Grand Rapids: Eerdmans, 1994.
- Wells, Ronald A. *History through the Eyes of Faith: Western Civilization and the Kingdom of God*. San Francisco: Harper & Row, 1989.
- Wildiers, Max. *The Theologian and His Universe: Theology and Cosmology from the Middle Ages to the Present*. Trans. Paul Dunphy. New York: Seabury, 1982.
- Wolters, Albert M. *Creation Regained: Biblical Basics for a Reformational World-view*. Grand Rapids: Eerdmans, 1985.
- Wolterstorff, Nicholas. *Educating for Responsible Action*. Grand Rapids: CSI Publications; Eerdmans, 1980.
- _____. *Educating for Shalom: Essays on Higher Education*. Ed. Clarence W. Joldersma and Gloria Goris Stronks. Grand Rapids: Eerdmans, 2004.
- Wright, Christopher J. H. *The Mission of God: Unlocking the Bible's Grand Narrative*. Downers Grove, IL: InterVarsity, 2006.
- Wright, N. T. *Jesus and the Victory of God*. London: SPCK, 1996.
- _____. *New Tasks for a Renewed Church*. London: Hodder & Stoughton, 1992.
- _____. *The New Testament and the People of God*. London: SPCK, 1992.
- Wright, Ronald. *A Short History of Progress*. CBC Massey Lecture Series. Toronto: House of Anansi Press, 1994.